

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
September 10, 2019**

SEA 390 Public Hearing - 5 p.m.

- I. Call to Order
- II. Opening Statement
- III. Public Testimony Regarding Teacher Compensation and Collective Bargaining
- IV. Adjourn

Executive Session - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining.

Regular Board Meeting - Immediately following Budget Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Teacher Retirement Fund Savings Resolution](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 8-27-19](#)
 - B. Financial Considerations

1. Regular Claims
 - a. [Regular Claims August 22 - Sept. 4, 2019](#)
 - b. [AP Invoice Report 9-10-19](#)
 - C. Permission to Prewrite Claims through September 18, 2019
 - D. Personnel Recommendations
 1. Resignation(s)
 - a. [Karen Sizemore - SHS 7.25 Hour/180 Day Special Ed Aide](#)
 - b. [Jim Beckman - SMS Baseball Coach](#)
 - c. [Dennis Ward - SES 5.5 Hour/253 Day Custodian](#)
 2. Support Staff Recommendation(s)
 - a. JES 7.5 Hours/190 Day Nurse
 - b. Elementary Art Aide 7 Hour/180 Day
 3. ECA Recommendation(s) [J Beckman ECA Resignation.pdf](#)
 - a. [Deonna Puckett & Alex Johnson - SHS Freshman Class Co-Sponsors](#)
 - b. [Jayla Hahn - JES Just Say No Club Sponsor](#)
 - c. [Christy Semmont - SES Student Council Co-Sponsor](#)
 - d. [Bill Buckner - SHS Bass Fishing Volunteer Head Coach](#)
 - e. [Angie Richey - SHS Destination Imagination Coach](#)
 - f. [Angie Ray - SHS Destination Imagination Coach](#)
 - g. [Katie Sawin - VFES Destination Imagination Coach](#)
 - h. [Amelia Sobieski - Fall Band Staff Volunteer](#)
 4. Transfer Request(s)
 - a. [Rhonda Watts from JES 3 Hour Cook to LES 3 Hour Cook](#)
 5. [Salary Adjustment for Holly Asdell](#)
 6. Work Schedule Adjustment
 - a. [Dana Caudill from 4 day/7 hour work week to 5 day/5.75 hour work week](#)
 - b. [Michael Killey from 4 day/7 hour work week to 5 day/5.75 hour work week](#)
 7. Leave Request(s)
 - a. Brenda Bright Personal Leave (Sept. 23-Nov 5)
 - b. [Charlotte Campbell Personal Leave \(Sept. 6 - 20\)](#)
 - c. [Keri Hammons - School Safety Academy, Indianapolis, Sept. 30 - Oct. 1](#)
 - d. [Courtney Vires - Zionsville Kindergarten OG, Zionsville, Sept. 16-18](#)
 8. [Permission to Post](#)
 - a. SHS 7.25 Hour/180 Day Special Ed Aide
 - b. SMS Baseball Coach
 - c. JES 3 Hour/182 Day Cook
 - d. SES 5.5 Hour/253 Day Custodian
 - E. [Surplus Property Disposal](#)
 - F. Facilities Use Request
 1. Permission to Waive Fees [IASC District Workshop](#)
- VII. Policy - Second Reading
- A. [PreK Staff Requirements Policy](#)

- B. [Teacher Appreciation Grant](#) - Adoption
[Memorandum Regarding Teacher Appreciation Grant Deadline](#)

VIII. Other Business

- A. Miscellaneous

IX. Adjourn

Upcoming Events:

- 9-11-19 2 Hour Delay - Professional Development
- 9-13-19 JES Grandparents' Day
- 9-19-19 3 - 6 p.m. SHS Parent Teacher Conferences
3:30 - 6:30 p.m. SMS Parent Teacher Conferences
- 9-23-19 3:30 - 6:30 p.m. SMS Parent Teacher Conferences
- 9-24-19 6:30 p.m. Public Budget Hearing/Board Meeting @ Board Room
- 10-4-19 JES Walkathon
- 10-8-19 6:30 p.m. Public Budget Adoption/Board Meeting @ Scottsburg High School Media Center

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.